

SHASTA COUNTY PLANNING COMMISSION MEETING

MINUTES

Meeting

Date: May 14, 2020
Time: 2:00 p.m.
Place: Shasta County Administration Center
Board of Supervisors' Chambers

Flag Salute

ROLL CALL

Commissioners

Present: Steven Kerns District 3
Roy Ramsey District 4
Jim Chapin District 1
Tim MacLean District 2
Patrick Wallner District 5

Staff Present: Paul Hellman, Director of Resource Management
James Ross, Assistant County Counsel
Adam Fieseler, Planning Division Manager
Luis Topete, Associate Planner
Jimmy Zanolli, Shasta County Fire Marshal
Ken Henderson, Senior Environmental Health Specialist
Tracie Huff, Administrative Secretary I/Recording Secretary
Mary Williams, Chief Deputy Clerk of the Board
Tim Blissett, Senior IT Analyst

Note: All unanimous actions reflect a 5-0 vote.

PUBLIC COMMENT PERIOD - OPEN TIME: None.

REGULAR CALENDAR:

R1: APPROVAL OF MINUTES:

By motion made, seconded (Chapin/Wallner) and carried unanimously, the Planning Commission approved the Minutes of April 9, 2020, as submitted.

CONFLICT OF INTEREST DECLARATIONS: None.

Ex-parte Communications Disclosures: None.

R2: **General Plan Consistency Determination (Shasta County):** The Shasta County Health and Human Services Agency (HHSA) proposes to purchase two parcels in Burney, CA, a 0.55-acre property located at 36911 Main Street (Assessor's Parcel Number 028-160-017) and a 0.20-acre property located at 36913 Main Street (Assessor's Parcel Number 028-160-016) to continue to serve as the location of the HHSA offices. California Government Code Section 65402 requires the Planning Commission to determine whether or not the purchase of property by the County of Shasta is consistent with the General Plan. Staff Planner: Adam Fieseler.

Adam Fieseler presented the staff report and answered questions from the Commission.

By motion made, seconded (Chapin/MacLean), and carried unanimously, the Planning Commission adopted a resolution to: a) find that the proposal is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3); and b) find that the purchase of the subject properties as shown in "Exhibit A" to Resolution 2020-016 to continue to serve as the location of the Health and Human Services Agency offices is consistent with the Shasta County General Plan based on the findings in Resolution 2020-016.

R3: **Use Permit 19-0015 (AT&T Mobility):** New Cingular Wireless PCS, LLC, doing business as AT&T Mobility, has requested a use permit for a new unmanned wireless telecommunications facility consisting of a 40-foot by 40-foot lease area with a new gravel bed throughout and enclosed by a 6-foot tall chain link fence with barbed wire, a proposed 130-foot tall monopine, 9 antennas, 15 remote radio units, one future microwave dish, installation of an 8-foot by 8-foot concrete walk-in cabinet and associated interior equipment, a proposed 30kW diesel standby generator with an attached 190-gallon fuel tank and other ancillary onsite equipment within the proposed lease area. Additional improvements include graveling an existing dirt access road beginning near the west end of the property line to the new telecommunications facility for a new 20-foot wide access road, installing a culvert across the existing dirt access road, undergrounding approximately 1,630 feet of power lines to an existing power pole onsite, installation of two transformers, and other ancillary improvements. The project is located on a 40.08-acre property on the north side of Ewok Way, approximately 0.8 miles northeast of the intersection of Palm Avenue and Monte Vista Road at 17100 Ewok Way, Anderson, CA 96007 (Assessor Parcel Numbers 206-060-010 & 206-060-002). Staff Planner: Luis Topete.

Luis Topete presented the staff report and answered questions from the Commission. The public hearing was opened and there being no comments received on the item, the public hearing was closed.

By motion made, seconded (Ramsey/Chapin), and carried unanimously, the Planning Commission adopted a resolution to: a) adopt the California Environmental Quality Act (CEQA) determination of a Mitigated Negative Declaration; b) adopt the recommended findings listed in Resolution 2020-017; and c) approve Use Permit 19-0015, based on the recommended findings and subject to the conditions of approval set forth in Exhibit A to Resolution 2020-017.

R4: **Parcel Map 18-001 (Greenview Development Company):** Greenview Development Company has requested approval of a parcel map to subdivide a 50.17-acre parcel into two residential lots of 9.35 acres and 4.4 acres and a 36.42-acre remainder. The remainder parcel is proposed to be annexed into the City of Redding to facilitate the development of the Westridge Estates subdivision.

The project is located in the west Redding area, adjacent to Powerline Road, approximately 0.5-miles southeast of the intersection of Placer Road and Powerline Road (Assessor's Parcel Number 203-160-019). Staff Planner: Luis Topete.

Adam Fieseler recommended that the Commission continue the item to June 11, 2020 at the request of the applicant. The public hearing was opened and comments from John Schmidt and Carrie Dobbs submitted via e-mail were read into the record by Mary Williams. The public hearing was left open.

By motion made, seconded (Chapin/Wallner), and carried unanimously, the Planning Commission continued the project to June, 11, 2020.

PLANNING DIRECTOR'S REPORT: Paul Hellman thanked the Commission and the public and explained that staff's intent is to only place items on Commission agendas which are not controversial while the public is prohibited from attending meetings in person. Mr. Hellman thanked Mary Williams and Tim Blissett for their assistance with the meetings. Commissioner Kerns thanked Paul Hellman and Rick Gurrola for the work on the Planning Commission resolution for the proposed industrial hemp ordinance; Mr. Hellman provided an update to the Commission regarding the Board's consideration of the proposed ordinance.

ADJOURNMENT: The Planning Commission adjourned at 2:43 p.m.

Submitted by:



**Paul Hellman, Director of Resource Management
Secretary of the Planning Commission**