



Shasta County

DEPARTMENT OF RESOURCE MANAGEMENT
1855 Placer Street, Redding, CA 96001

Paul A. Hellman
Director

Adam Fieseler
Assistant Director

Food Service Commissary Form

A commissary is a permitted food facility that services mobile food facilities or is used as a kitchen for a retail food business.

Commissary user information (to be completed by commissary user)

Name of your business _____

Mailing address of your business _____

Phone number _____

What foods will you prepare at the commissary, if any? _____

Will you bring any equipment to the facility? _____

What is the make/model of the equipment you will supply? _____

Commissary information (to be completed by commissary owner)

Name of establishment _____

Address of establishment _____

Phone number _____

Services provided by the commissary (check all that apply)

- | | | |
|--|--|--|
| <input type="checkbox"/> Cold storage | <input type="checkbox"/> Equipment and utensil
warewashing facilities | <input type="checkbox"/> Garbage disposal |
| <input type="checkbox"/> Cooking equipment usage | <input type="checkbox"/> Equipment storage | <input type="checkbox"/> Restroom |
| <input type="checkbox"/> Dry storage | <input type="checkbox"/> Food preparation area | <input type="checkbox"/> Wastewater disposal |
| | | <input type="checkbox"/> Water source |

I, _____ (Commissary Owner) agree to notify Shasta County Environmental Health Division at (530) 225-5787 if the above-mentioned food facility has discontinued its use of my commissary or has not utilized this commissary per operational requirements.

I certify that I am the legal owner/operator of this facility and the information provided in this document is true. I am aware that my permit to operate as a commissary may be jeopardized if I am found to be in violation of this agreement.

Signature of commissary owner _____ Date _____

Suite 101

AIR QUALITY MANAGEMENT DISTRICT

(530) 225-5674

Fax (530) 225-5237

Suite 102

BUILDING DIVISION

(530) 225-5761

Fax (530) 245-6468

Suite 103

PLANNING DIVISION

(530) 225-5532

Fax (530) 245-6468

Suite 201

ENVIRONMENTAL HEALTH DIVISION

(530) 225-5787

Fax (530) 225-5413

Suite 200

ADMINISTRATION

(530) 225-5789

Fax (530) 225-5807