



DEPARTMENT OF RESOURCE MANAGEMENT

Building Division

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SUPPLEMENTAL ELECTRIC APPLICATION

(Rev: 10-06-20)

APN#: _____

PERMIT#: _____

PLEASE COMPLETE THE FOLLOWING:

1. SERVICE: () NEW () RESET () UPGRADE () CHANGE OUT LIKE FOR LIKE
2. TYPE: () RESIDENTIAL () COMMERCIAL () TEMPORARY () AGRICULTURAL () OTHER

3. DESCRIPTION OF WORK: _____

4. LOCATION: _____

5. IF RESETTING METER, DATE METER WAS DISCONNECTED: _____

6. RESIDENTIAL: WHAT YEAR WAS THE STRUCTURE/MOBILE HOME PLACED ON PROPERTY? _____

7. COMMERCIAL/INDUSTRIAL: WHAT YEAR WAS IT CONSTRUCTED? _____ PERMIT #: _____

PAST USE OF BUILDING: _____

WHAT IS THE INTENDED USE NOW? _____

8. PLEASE ATTACH A SITE PLAN WITH THE FOLLOWING INFORMATION:

- A. ALL STRUCTURES ON THE SITE AND LABELED
- B. STREET NAME AND LOT FRONTAGE
- C. NORTH DIRECTIONAL ARROW
- D. INDICATE LOCATION OF PROPOSED ELECTRIC METER AND WHAT WILL BE SERVED
- E. INDICATE ANY OTHER ELECTRIC METER(S) ON SITE
- F. APPROXIMATE PARCEL SIZE IN _____ ACRES / _____ SQ FT

PLEASE NOTE: LOAD CALCULATIONS MAY BE REQUIRED.

The issuance of this permit for electrical service is not a representation that any other permit for use at the same location or on the same parcel will be issued in the future by Shasta County. By accepting this permit, the applicant acknowledges that 1) other permits will be required for the construction or installation of a building or mobile home on the parcel, whichever may be permitted, and may be required for the use or activity for which this permit is needed; and 2) each permit will be subject to the zoning, building, and related ordinances and development standards in effect at the time the permit is issued or reissued.

Applicant Signature

Date