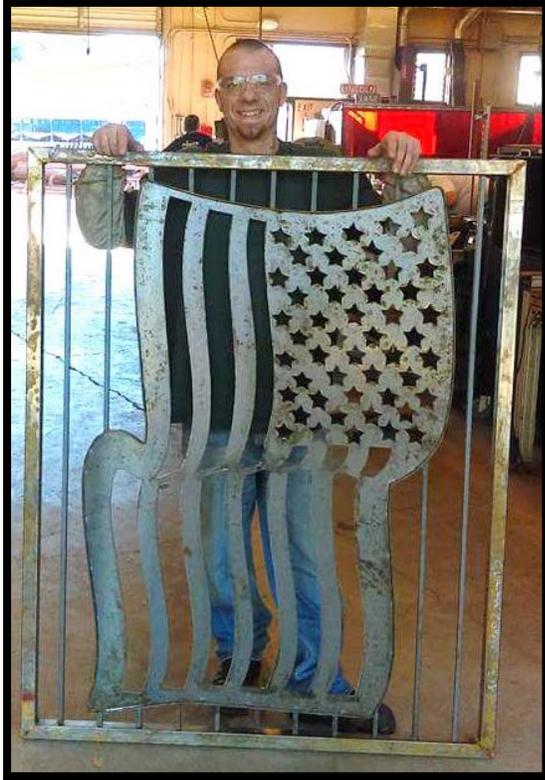


# STEP-UP

The logo for the STEP-UP program. The word "STEP" is in a dark green, bold, sans-serif font. A hyphen follows. The word "UP" is in a lighter green, bold, sans-serif font. The letter "U" is stylized with a green arrow pointing upwards from its top.

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Shasta Technical Education Program - Unified Partnership



**Average Age of Student**

36.5

**Average Course Load**

12 units

**Work Part or Full-Time**

44% of Students; averaging 26 hrs per week

**Educational Opportunity Programs and Services  
(EOPS)**

78% Enrolled

**Disabled Students Programs and Services (DSPS)**

14% Enrolled

# STEP-UP STUDENT OVERVIEW



# STEP-UP PARTNERS

# 2016 – 2017 SPONSOR BREAKDOWN

As of May 2017

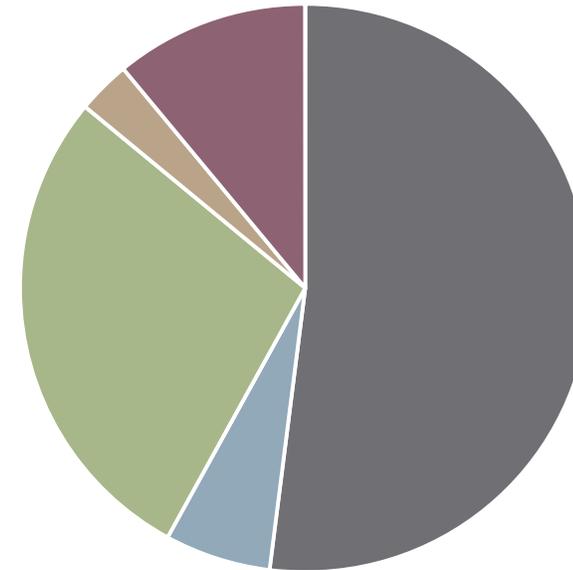
**Shasta County Probation Department**  
52%

**Shasta County Sheriff's Department**  
6%

**Good News Rescue Mission**  
28%

**Children's Heritage YouthBuild  
Academy (CHYBA)**  
3%

**Shasta College**  
11%



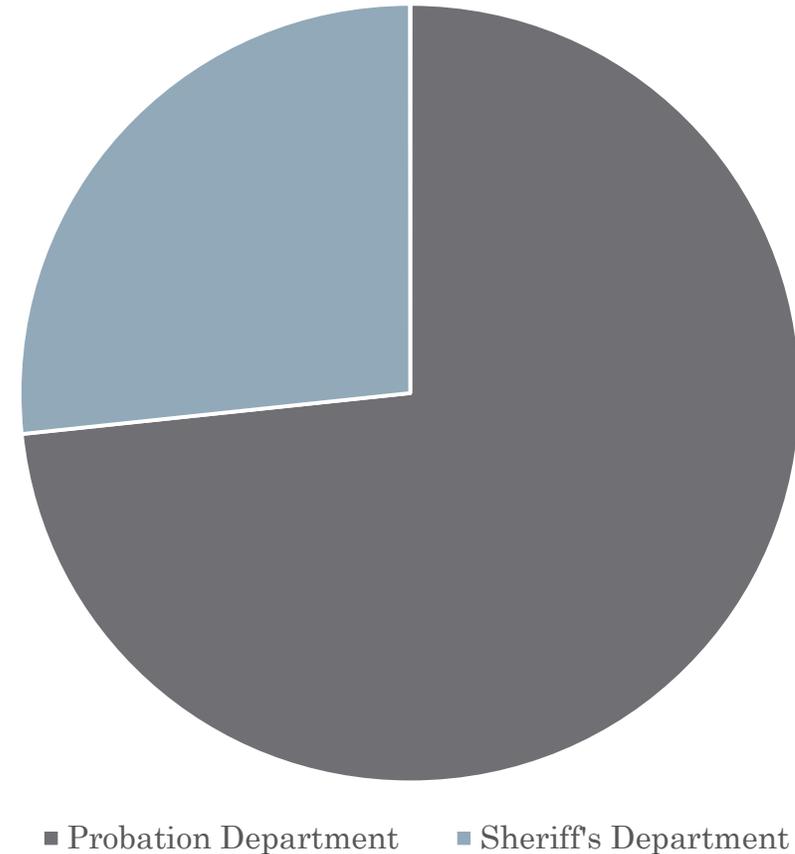
- Probation Department
- Sheriff's Department
- Good News Rescuse Mission
- Children's Heritage YouthBuild Academy (CHYBA)
- Shasta College

# Community Corrections Partnership (CCP) Support

As of June 2017

**Shasta County Probation  
Department  
22 Students Enrolled**

**Shasta County Sheriff's  
Department  
8 Students Enrolled**



# STEP-UP PARTNER ROLES

- **Shasta College**

- Provides instructional & non-instructional support to students
- Financial Aid
- Textbook & Equipment Support
- EOPS/DSPS/Student Equity

- **Partners**

- Screen & Refer Students
- Assist in management of students
- Provide support to students as needed (counseling, tutoring, etc.)

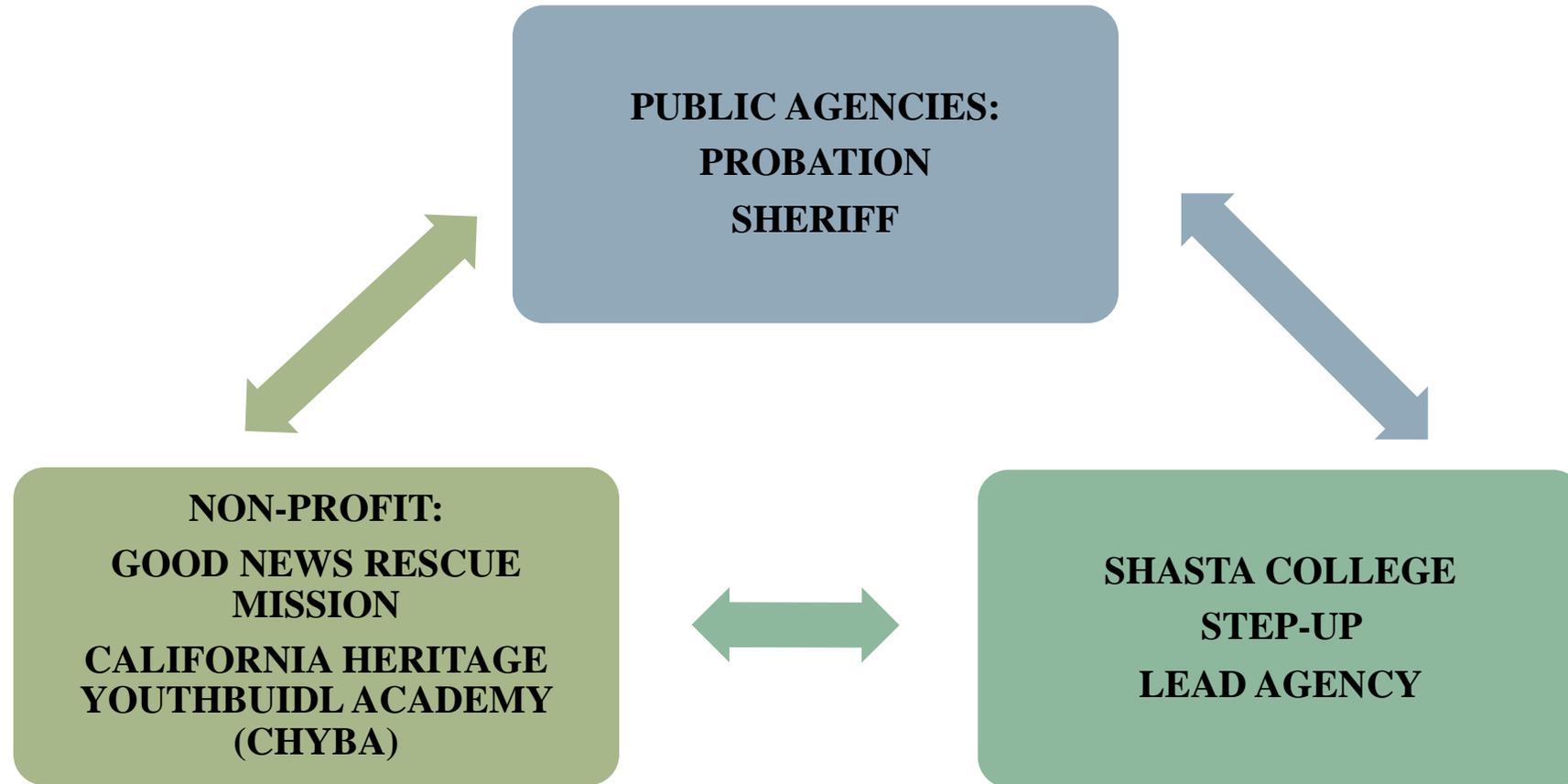
Community Partners involved in STEP-UP Program collaborate and work as a team to provide support for students and foster an environment which gives the students the greatest opportunity for success!!



# PRO SOCIAL ENCOURAGEMENT

SCHOOL CLUBS; BEGIN AGAIN, LOGGING CLUB, HEAVY EQUIPMENT CLUB, THEATER CLUB

# HOW STAKEHOLDERS TIE IN TO EACH OTHER



# CAREER TECHNICAL EDUCATION PROGRAMS

## WELDING

Certificate:  
Welding Technology

AS Degree: Welding

Testing Facility for  
AWS certification

## OFFICE ADMINISTRATION

Certificate:  
Health Information Management

AS Degree: Administrative Office  
Professional

## BUSINESS

Certificate:  
Entrepreneurship

AS Degree: Business Administration

## HEAVY EQUIPMENT OPERATIONS

Certificate: Equipment Operations and  
Maintenance

## FIREFIGHTING

Certificate:  
Firefighter 1 Academy

AS Degree: Fire Technology

## AUTOMOTIVE TECHNOLOGY

Certificate:  
General Automotive Technology

AS Degree:  
Automotive Technology

Support for National Automotive  
Service Excellence credential testing



# BRIDGE CLASSES

COLLEGE ORIENTATION; STU 50

POSITIVE FEEDBACK

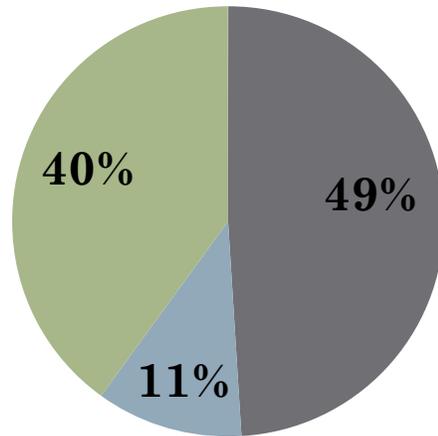
STUDY SKILLS; STU 70

# LESSONS LEARNED

- Communicate regularly and honestly with students
- Outline expectations for students and hold them to it
- Plan for conflicting events to interfere with student schedules (i.e. Drug Court, Court-Directed Counseling Appts, Probation Meetings, etc.)
- Student Development Bridge Courses are important and helpful
- Encourage a sense of community within a cohort
- Budget for expense of textbook and industrial course equipment and tools
- Ensure sufficient funds are allocated for meal plans (students may be homeless)

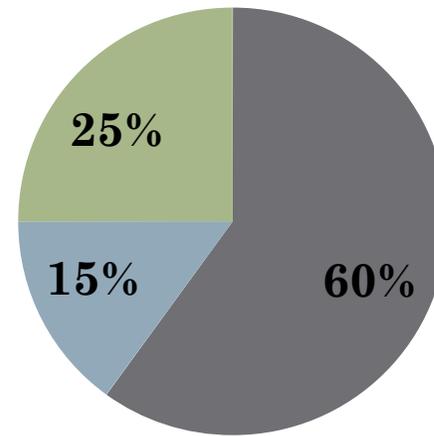
## Student Progression Report 2014-2017

### 2014-2015



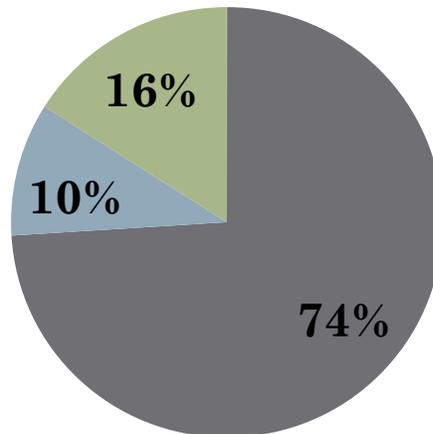
|                |    |
|----------------|----|
| Total Students | 15 |
|----------------|----|

### 2015-2016



|                |    |
|----------------|----|
| Total Students | 20 |
|----------------|----|

### 2016-2017



|                |    |
|----------------|----|
| Total Students | 50 |
|----------------|----|

|   |  |
|---|--|
| Students who completed 1 Year of study      |  |
| Students who achieved AA Degree/Certificate |  |
| Students who dropped                        |  |

## Student Grade Summary 2016-2017

**S2017 COHORT GPA = 3.41**

- 4.0 = 19
- 3.9-3.0 = 20
- 2.9-2.0 = 5
- 1.9-1.0 = 1
- 1.9 and below = 1

**COHORT CUMULATIVE GPA = 3.27**

- 4.0 = 7
- 3.9-3.0 = 26
- 2.9-2.0 = 11
- 1.9-1.0 = 1
- 1.9 and below = 1

# SUCCESS STORIES

**JEFF P.**

**31 YEARS OLD**

**HISTORY OF SUBSTANCE ABUSE**

**CHARGES OF POSSESSION**

**GRADUATE OF THE ADDICTED OFFENDERS  
PROGRAM WITH SHASTA COUNTY PROBATION**

**COMPLETED HEAVY EQUIPMENT OPERATIONS &  
MAINTENANCE CERTIFICATE MAY 2017**

**FIRST STEP-UP STUDENT HIRED BY SHASTA  
COLLEGE AS A STUDENT EMPLOYEE**

**NEW FATHER**

**RECOGNIZED BY EOPS FOR ACADEMIC  
EXCELLENCE**

**SPRING 2017 4.0 GPA**



# SUCCESS STORIES



**CARSON D.**

**24 YEARS OLD MALE**

**HISTORY OF SUBSTANCE ABUSE**

**CHARGES OF POSSESSION**

**GRADUATE OF THE NEW LIFE RECOVERY  
PROGRAM WITH GOOD NEWS RESCUE MISSION**

**FIRST STEP-UP STUDENT TO TRANSFER TO A  
CALIFORNIA STATE UNIVERSITY**

**STARTING CSU, CHICO IN THE FALL**

**SPRING 2017 4.0 GPA**

# SUCCESS STORIES



**HEATHER B.**

**33 YEARS OLD**

**HISTORY OF SUBSTANCE ABUSE**

**CHARGES OF POSSESSION, DUI, AND BURGLARY**

**PURSUING HEAVY EQUIPMENT OPERATIONS &  
MAINTENANCE CERTIFICATE**

**PROJECT MANAGER FOR EOPS' STEP-UP  
DISPLAY**

**INTERN FOR PROVIDENCE INTERNATIONAL  
"GARDEN OF HOPE"**

**SPEAKER FOR SUCCESSFUL TRANSITION TO  
PROBATION & PAROLE (STOPP) MEETING**

**SPRING 2017 4.0 GPA**



# SUCCESS STORIES

**CHRIS B.**

**42 YEARS OLD**

**HISTORY OF SUBSTANCE ABUSE,  
HOMELESSNESS & SUICIDAL  
IDEATIONS**

**CHARGES OF POSSESION**

**PURSUING HEAVY EQUIPMENT  
OPERATIONS & MAINTENANCE  
CERTIFICATE**

**SECRETARY FOR “BEGIN ANEW” CLUB**

**MENTORS ADDICTS IN THE  
COMMUNITY**

**GRADUATE OF THE NEW LIFE  
RECOVERY PROGRAM WITH GOOD  
NEWS RESCUE MISSION**

**SPRING 2017 4.0 GPA**



QUESTIONS???