

PUBLIC NOTICE AND AGENDA

County of Shasta  
Community Corrections Partnership (CCP) Executive Committee Meeting  
Wednesday, August 28, 2019, 2:30 pm  
City Hall, 2<sup>nd</sup> Floor – Caldwell Park Conference Room  
777 Cypress Avenue, Redding CA

WELCOME & INTRODUCTIONS

1. PUBLIC COMMENT

Members of the public will have the opportunity to address the Committee on any issue within the jurisdiction of the Committee. Speakers will be limited to three minutes.

2. APPROVAL OF MEETING MINUTES

Committee members will review and approve minutes from the [July 17, 2019 Executive Committee Meeting](#).

3. FINANCIAL REPORT

- A. [Financial Report](#) on the State allocation to Shasta County.
- B. [Financial Report](#) on Planning and Implementation Funds.

4. DISCUSSION ITEMS

- A. Committee members will receive an update on the Proposition 47 Grant Proposal.
- B. Introduction of the new CCP Analyst, Dominic Evanzia.
- C. Committee members will receive a copy of the GEO Shasta County Day Reporting Center Annual Report and receive a presentation.

5. ACTION ITEMS

- A. Committee members will discuss Crisis Intervention Team Training (CIT) and consider using CCP planning dollars to fund two CIT trainings in calendar year 2020 for a total cost not to exceed \$30,000 (5/7 vote required).
- B. Committee members will review the [HOPE City: HUB Year End Report for Fiscal Year 2018-19](#). Committee Members will review and discuss the Local Innovation Subaccount and consider making a recommendation to the Board of Supervisors.
- C. Committee members will review and discuss the [CCP Plan](#) and provide direction to staff.

6. OPERATIONAL UPDATES

7. OTHER ITEMS FOR DISCUSSION/FUTURE AGENDA ITEMS

- A. AB 109 growth dollars (agendized for July 17, 2019)
- B. Capacity of the Behavioral Health Court (agendized for July 17, 2019)

8. MEETING SCHEDULES

Advisory	September 18, 2019	Caldwell Park Conference Room	2:30 pm to 5:00 pm
Executive	October 16, 2019	Caldwell Park Conference Room	2:30 pm to 5:00 pm
Executive	November 20, 2019	Caldwell Park Conference Room	2:30 pm to 5:00 pm

9. ADJOURN

*Executive Committee Members*

**Tracie Neal**, Probation, Chair

**Roger Moore**, City of Redding Police Department

**Tom Bosenko**, Sheriff’s Office

**Stephanie Bridgett**, District Attorney’s Office

**William Bateman**, Public Defender’s Office

**Melissa Fowler-Bradley**, Superior Court

**Donnell Ewert**, Health and Human Services Agency

In compliance with the Americans with Disabilities Act, Shasta County will make available to any member of the public who has a disability a needed modification or accommodation, including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance to attend this meeting should contact Teresa Skinner, Senior Staff Analyst at Probation at 530-245-6220 or in person or by mail at 2684 Radio Lane, Redding, CA 96001, or by email to [tskinner@co.shasta.ca.us](mailto:tskinner@co.shasta.ca.us) at least two working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda and meeting materials can be made available in an alternate format for persons with a disability who are covered by the Americans with Disabilities Act.

Public records that relate to any of the matters on this agenda (except Closed Session items), and that have been distributed to the members of the CCP, are available for public inspection at the Shasta County Probation Department, 2684 Radio Lane, Redding, CA 96001. This document and other Community Corrections Partnership documents are available online at [www.co.shasta.ca.us](http://www.co.shasta.ca.us). Questions regarding this agenda may be directed to Teresa Skinner, Senior Staff Analyst at Probation at 530-245-6220 or by e-mail at [tskinner@co.shasta.ca.us](mailto:tskinner@co.shasta.ca.us).