

# SHASTA COUNTY MENTAL HEALTH, ALCOHOL AND DRUG ADVISORY BOARD (MHADAB)

## Regular Meeting

Shasta County Mae Helene Bacon Boggs Conference Center  
2420 Breslauer Way, Redding CA 96001

### AGENDA

September 5, 2018 - 5:15 p.m.

#### I. CALL TO ORDER AND INTRODUCTIONS

#### II. PUBLIC COMMENT PERIOD – OPEN TIME

##### To Address the Board During Public Comment:

The Brown Act (Government Code Section 54950 et seq) requires that every agenda for regular meetings provide an opportunity for members of the public to directly address the Shasta County Mental Health, Alcohol and Drug Advisory Board on any item of interest to the public, before or during the Board's consideration of the item. Persons wishing to address the Board should fill out a Speaker Request Form by 4:30 p.m. prior to the beginning of the meeting (forms are available from Teri Linson, Health and Human Services Agency Adult Services, 2640 Breslauer Way, Redding, CA 96001). When the Chairperson announces the public comment period, any person wishing to address the Board will be recognized by the Chairperson and is requested to state their name and make their comments. Each speaker is allocated up to three (3) minutes to speak. **Comments must be limited to matters within the jurisdiction of the Board.** The Board will take no action and will hold no discussion on matters presented during public comment unless the matter is an action item on the Board agenda. The Board may refer the subject matter to the appropriate department or agency for follow-up and/or to schedule the matter on a subsequent Board agenda.

#### III. PROVIDER REPORTS

#### IV. APPROVAL OF MHADAB MINUTES

July 11, 2018

#### V. ANNOUNCEMENTS AND REVIEW OF CORRESPONDENCE

A. Welcome new Board Members – Naomi Coates, Ron Vigil and Connie Webber.

#### VI. ACTION ITEM

- A. Consider recommending to the Board of Supervisors the Membership Committee's nomination of the following new member to fill the vacant MHADAB position: Cindy Greene – term to expire 12/31/2021.
- B. Recommend that the Board of Supervisors support requesting that the Mental Health Services Oversight and Accountability Commission extend Shasta County's current innovations project, the CARE Center, by one year.

#### VII. PRESENTATIONS

- A. Youth Substance Use Collaborative - Dianna Wagner – Children's Services Branch Director
- B. Carr Fire – Paige Greene – Adult Services Deputy Branch Director and Dianna Wagner - Children's Services Branch Director

**VIII. DISCUSSIONS/UPDATES**

- A. Ad Hoc Nominating Committee of Chair and Vice Chair – Charlie Menoher – MHADAB Chair
- B. MHADAB 2018 Goals – Charlie Menoher – MHADAB Chair

**IX. DIRECTORS' REPORT (written report)**

Dean True, Adult Services Branch Director and Drug and Alcohol Administrator  
Dianna Wagner, Children's Services Branch Director

**X. MHADAB STANDING COMMITTEE REPORT**

MHADAB Executive Committee – Charlie Menoher, MHADAB Chair

**XI. OTHER REPORTS**

- A. Stand Against Stigma Committee (Sam Major and Carrie Jo Diamond)
- B. Suicide Prevention Workgroup (Steve Smith)
- C. ADP Provider Meeting (Sam Major)
- D. Homelessness Meetings (Charlie Menoher)
- E. Jail MAT Learning Collaborative (Dale Marlar)

**XII. REMINDERS**

- A. The next **Shasta County Mental Health, Alcohol and Drug Advisory Board (MHADAB)** meeting will be November 7, 2018 at 5:15 p.m. at North Valley Catholic Social Service. For information, please contact Teri Linson at 229-8062, or via e-mail at [tlinson@co.shasta.ca.us](mailto:tlinson@co.shasta.ca.us).
- B. **Shasta County Mental Health, Alcohol and Drug Advisory Board Executive Committee (MHADABEC)** meeting will be on October 15, 2018 at 11 a.m. in the Administrative Conference Room at Mental Health. For information, please contact Teri Linson at 229-8062, or via e-mail at [tlinson@co.shasta.ca.us](mailto:tlinson@co.shasta.ca.us).
- C. The next **MHSA Stakeholder Workgroup** meeting will be October 2, 2018 at 10:00 a.m. at the Mae Helene Bacon Boggs Conference Center. For information, please contact Kerri Schuette at 245-6951 or via email at [kschuette@co.shasta.ca.us](mailto:kschuette@co.shasta.ca.us).
- D. The next **Stand Against Stigma Committee (SASC)** meeting will be September 11, 2018 @ 1:30 p.m. at the Hill Country CARE Center. For information, please contact Carrie Jo Diamond at 229-8484, or via e-mail at [cdiamond@co.shasta.ca.us](mailto:cdiamond@co.shasta.ca.us).
- E. The next **Suicide Prevention Workgroup** meeting will be September 18, 2018 at 2:30 p.m. at the Hill Country CARE Center. For information, please contact Kelly Keith at 245-6840, or via e-mail at [kkeith@co.shasta.ca.us](mailto:kkeith@co.shasta.ca.us).
- F. The next **ADP Provider** meeting will be November 28, 2018 at 10:00 a.m. at the Mae Helene Bacon Boggs Conference Center. For information, please contact Katie Cassidy at 225-5997, or via e-mail at [kcassidy@co.shasta.ca.us](mailto:kcassidy@co.shasta.ca.us).

### XIII. ADJOURNMENT

The County of Shasta does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. The Shasta County Mental Health, Alcohol and Drug Advisory Board will make available to any member of the public who has a disability a needed modification or accommodation including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance should contact Teri Linson by telephone at (530) 229-8062, or in person 2640 Breslauer Way, Redding, or by mail at P. O. Box 496048, Redding CA 96049-6048, or by e-mail at [tlinson@co.shasta.ca.us](mailto:tlinson@co.shasta.ca.us) at least two (2) working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda materials may be made available in an alternative format for persons with a disability who are covered by the Americans with Disabilities Act. Questions, complaints or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County's ADA Coordinator: Angela Davis, Director of Support Services, County of Shasta, 1450 Court Street, Room 348, Redding, CA 96001-2676 Phone: (530) 225-5515 Fax: (530) 225-5345 California Relay Service: 711 or 1-(800)-735-2922, E-mail: [adacoordinator@co.shasta.ca.us](mailto:adacoordinator@co.shasta.ca.us).

Public records which relate to any of the matters on this agenda (except Closed Session items), and which have been distributed to the members of the Advisory Board, are available for public inspection at Shasta County Health and Human Services Agency, 2640 Breslauer Way, Redding, CA 96001.

If there are any questions regarding this agenda please contact Teri Linson at 229-8062, or via e-mail at [tlinson@co.shasta.ca.us](mailto:tlinson@co.shasta.ca.us).