

**SHASTA COUNTY MENTAL HEALTH, ALCOHOL AND DRUG ADVISORY BOARD
(MHADAB)**

**SPECIAL MEETING
Northern Valley Catholic Social Service
2400 Washington Avenue, Redding, CA**

**AGENDA
June 6, 2018 - 5:15 p.m.**

I. INTRODUCTIONS

II. PUBLIC COMMENT PERIOD – OPEN TIME

To Address the Board During Public Comment:

The Brown Act (Government Code Section 54950 et seq) requires that every agenda for regular meetings provide an opportunity for members of the public to directly address the Shasta County Mental Health, Alcohol and Drug Advisory Board on any item of interest to the public, before or during the Board's consideration of the item. Persons wishing to address the Board should fill out a Speaker Request Form by 4:30 p.m. prior to the beginning of the meeting (forms are available from Teri Linson, Health and Human Services Agency Adult Services, 2640 Breslauer Way, Redding, CA 96001). When the Chairperson announces the public comment period, any person wishing to address the Board will be recognized by the Chairperson and is requested to state their name and make their comments. Each speaker is allocated up to three (3) minutes to speak. **Comments must be limited to matters within the jurisdiction of the Board.** The Board will take no action and will hold no discussion on matters presented during public comment unless the matter is an action item on the Board agenda. The Board may refer the subject matter to the appropriate department or agency for follow-up and/or to schedule the matter on a subsequent Board agenda.

III. ACTION ITEM

- A. Open public hearing to receive comments on “Section D: Supportive Services Plan for The Woodlands 2”; close public comment period; and close public hearing (as required by for Shasta County’s application to the California Housing Financing Agency for Local Government Special Needs Housing Program Funds for the Woodlands 2).
- B. Consider approval of “Section D: Supportive Services Plan for The Woodlands 2” and consider recommending that the Shasta County Board of Supervisors approve “Section D: Supportive Services Plan for the Woodlands 2.”
- C. Open public hearing to receive comments on the “Mental Health Services Act Annual Update to the Three-Year Program and Expenditure Plan 2018-19”; close public comment period; and close public hearing (as required by California Code of Regulations, Title 9, section 3315A).
- D. Consider approval of the “Mental Health Services Act Annual Update to the Three-Year Program and Expenditure Plan 2018-19” and consider recommending that the Shasta County Board of Supervisors approve the “Mental Health Services Act Annual Update to the Three-Year Program and Expenditure Plan 2018-19.”

IV. REMINDERS

- A. The next **Shasta County Mental Health, Alcohol and Drug Advisory Board (MHADAB)** meeting will be July 11, 2018 at 5:15 p.m. at Northern Valley Catholic Social Service. For information, please contact Teri Linson at 229-8062, or via e-mail at tlinson@co.shasta.ca.us.
- B. **Shasta County Mental Health, Alcohol and Drug Advisory Board Executive Committee (MHADABEC)** meeting will be on June 18, 2018 at 11 a.m. in the Administrative Conference Room at Mental Health. For information, please contact Teri Linson at 229-8062, or via e-mail at tlinson@co.shasta.ca.us.
- C. The next **MHSA Stakeholder Workgroup** meeting will be June 27, 2018 at 10:00 a.m. at the Mae Helene Bacon Boggs Conference Center. For information, please contact Kerri Schuette at 245-6951, or via e-mail at kschuette@co.shasta.ca.us.

- D. The next **Stand Against Stigma Committee (SASC)** meeting will be June 12, 2018 at 1:30 p.m. at the Hill Country CARE Center. For information, please contact Carrie Jo Diamond at 229-8484, or via e-mail at cdiamond@co.shasta.ca.us.
- E. The next **Suicide Prevention Workgroup** meeting will be June 19, 2018 at 2:30 p.m. at Hill Country CARE Center. For information, please contact Amy Sturgeon at 229-8426, or via e-mail at asturgeon@co.shasta.ca.us.
- F. The next **ADP Provider** meeting will be August 22, 2018 at 10:00 a.m. at Mae Helene Bacon Boggs Conference Center. For information, please contact Katie Cassidy at 225-5997, or via e-mail at kcassidy@co.shasta.ca.us.

V. ADJOURNMENT

The County of Shasta does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. The Shasta County Mental Health, Alcohol and Drug Advisory Board will make available to any member of the public who has a disability a needed modification or accommodation including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance should contact Teri Linson by telephone at (530) 229-8062, or in person 2640 Breslauer Way, Redding, or by mail at P. O. Box 496048, Redding CA 96049-6048, or by e-mail at tlinson@co.shasta.ca.us at least two (2) working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda materials may be made available in an alternative format for persons with a disability who are covered by the Americans with Disabilities Act. Questions, complaints or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County's ADA Coordinator: Angela Davis, Director of Support Services, County of Shasta, 1450 Court Street, Room 348, Redding, CA 96001-2676 Phone: (530) 225-5515 Fax: (530) 225-5345 California Relay Service: 711 or 1-(800)-735-2922, E-mail: adacoordinator@co.shasta.ca.us.

Public records which relate to any of the matters on this agenda (except Closed Session items), and which have been distributed to the members of the Advisory Board, are available for public inspection at Shasta County Health and Human Services Agency, 2640 Breslauer Way, Redding, CA 96001.

If there are any questions regarding this agenda please contact Teri Linson at 229-8062, or via e-mail at tlinson@co.shasta.ca.us.