

SHASTA COUNTY
MENTAL HEALTH, ALCOHOL AND DRUG ADVISORY BOARD (MHADAB)
Regular Meeting

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This meeting will be audio recorded.

No physical location will be available for this meeting; however, members of the public will be allowed to participate in the meeting via the link provided above – virtual or telephonic. Written public comments may be submitted by email to ncarroll@co.shasta.ca.us and will be distributed to all Board members. Please send your email at least 72 hours prior to the scheduled meeting.

AGENDA

November 3, 2021 – 5:15 p.m.

I. CALL TO ORDER AND INTRODUCTIONS

II. PUBLIC COMMENT PERIOD – OPEN TIME

To Address the Board During Public Comment:

The Brown Act (Government Code Section 54950 et seq) requires that every agenda for regular meetings provide an opportunity for members of the public to directly address the Shasta County Mental Health, Alcohol and Drug Advisory Board on any item on the agenda or any item not listed on the agenda that is within the subject matter jurisdiction of the Board, before or during the Board’s consideration of the item. Persons wishing to address the Board should fill out a Speaker Request Form by 4:30 p.m. prior to the beginning of the meeting (forms are available from Nicole Carroll, Shasta County Health and Human Services Agency Adult Services, 2640 Breslauer Way, Redding, CA 96001). When the Chairperson announces the public comment period, any person wishing to address the Board will be recognized by the Chairperson and is requested to state their name and make their comments. Each speaker is allocated up to three (3) minutes to speak. **Comments must be limited to matters within the jurisdiction of the Board.** The Board will take no action and will hold no discussion on matters presented during public comment unless the matter is an action item on the Board agenda. The Board may briefly respond to statements or questions and, if deemed necessary, may refer the subject matter to the appropriate department or agency for follow-up and/or to schedule the matter on a subsequent Board agenda.

III. PROVIDER REPORTS

IV. BOARD MEMBER COMMENTS/REPORTS

V. APPROVAL OF MHADAB MINUTES

September 1, 2021

VI. ANNOUNCEMENTS AND REVIEW OF CORRESPONDENCE

VII. ACTION ITEMS

- A. Consider Approving the Ad Hoc Nominating Committee’s Recommendation for 2022 Mental Health, Alcohol and Drug Advisory Board Chair and Vice Chair: Ron Henninger and Kalyn Jones.
- B. Consider Recommending to the Board of Supervisors the Following Members for Reappointment to Three-year Terms: Sam Major, Cindy Greene, Heather Jones, Alan Mullikin, Jo-Ann Medina, Kalyn Jones, and David Kehoe.
- C. Approve Mental Health, Alcohol and Drug Advisory Board 2022 Meeting Dates.

VIII. PRESENTATIONS

- A. Adult Services Behavioral Health Clinical Services – Adult Services Staff
- B. Adult Services Collaborative Courts – Adult Services Staff

IX. DISCUSSIONS/UPDATES

- A. Committee Involvement for Board Members – Sam Major, MHADAB Chair
- B. Discuss Future Meeting Format (In-Person vs. Virtual) – Sam Major, MHADAB Chair
- C. Discuss New Member Recommendations for Vacancy – Sam Major, MHADAB Chair
- D. Volunteers for 2021 Shasta County Data Notebook Subcommittee – Sam Major, MHADAB Chair

X. DIRECTORS’ REPORT (written report)

Paige Greene, Adult Services Branch Director
Miguel Rodriguez, Children’s Services Branch Director

XI. MHADAB STANDING COMMITTEE REPORT

MHADAB Executive Committee – Sam Major, MHADAB Chair

XII. OTHER REPORTS

XIII. REMINDERS

- A. The next **Shasta County Mental Health, Alcohol and Drug Advisory Board (MHADAB)** meeting is to be determined. For information, please contact Nicole Carroll at ncarroll@co.shasta.ca.us.
- B. The next **Shasta County Mental Health, Alcohol and Drug Advisory Board Executive Committee (MHADABEC)** meeting will be December 20, 2021 at 11:00 a.m. This meeting is open to the public. For information, or to be added to the MHADABEC public email list, please contact Nicole Carroll at ncarroll@co.shasta.ca.us.
- C. The next **MHSA Stakeholder Workgroup** meeting is to be determined. For information, please contact Kerri Schuette at 245-6951, or via e-mail at kschuette@co.shasta.ca.us.
- D. The next **Continuum of Care (CoC)** meeting will be held November 9, 2021 at 3:00 p.m. For more information, contact Advisory Co-Chair Austin Preller at apreller@shastacoe.org.

- E. The next **Stand Against Stigma Committee (SASC)** meeting will be December 8, 2021 1:30 p.m., location to be determined. For information, please contact Christopher Diamond at 229-8484, or via e-mail at cdiamond@co.shasta.ca.us.
- F. The next **Suicide Prevention Workgroup** meeting will be November 18, 2021. For information, please contact Lindsay Heuer at 229-8426, or via e-mail at lheuer@co.shasta.ca.us.
- G. The next **ADP Provider** meeting will November 24, 2021. For information, please contact Katie Cassidy at 225-5997, or via e-mail at kcassidy@co.shasta.ca.us.

XIV. ADJOURNMENT

The County of Shasta does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. The Shasta County Mental Health, Alcohol and Drug Advisory Board will make available to any member of the public who has a disability a needed modification or accommodation including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance should contact Nicole Carroll by telephone at (530) 229-8062, or in person 2640 Breslauer Way, Redding, or by mail at P. O. Box 496048, Redding CA 96049-6048, or by e-mail at ncarroll@co.shasta.ca.us at least two (2) working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda materials may be made available in an alternative format for persons with a disability who are covered by the Americans with Disabilities Act. Questions, complaints or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County's ADA Coordinator: Shelley Forbes, Director of Support Services, County of Shasta, 1450 Court Street, Room 348, Redding, CA 96001-2676 Phone: (530) 225-5515 Fax: (530) 225-5345 California Relay Service: 711 or 1-(800)-735-2922, E-mail: adacoordinator@co.shasta.ca.us.

Public records which relate to any of the matters on this agenda (except Closed Session items), and which have been distributed to the members of the Advisory Board, are available for public inspection at Shasta County Health and Human Services Agency, 2640 Breslauer Way, Redding, CA 96001. This meeting will be recorded. If there are any questions regarding this agenda please contact Nicole Carroll at 229-8062, or via e-mail at ncarroll@co.shasta.ca.us.