



# SHASTA COUNTY

Department of Agriculture/Weights & Measures

[www.co.shasta.ca.us](http://www.co.shasta.ca.us)

## P R E S S   R E L E A S E

FOR IMMEDIATE RELEASE

Date: April 7, 2022

Contact: Rick Gurrola - Agricultural Commissioner, (530) 224-4949

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### **Don't Miss the Final Ag Pass Program Training for 2022.**

The final training of the year for Shasta County's Ag Pass Program is scheduled for April 11, 2022 from 3:00 – 5:00 pm at the Shasta College Farm, Farm Pavilion (Building 4000). It is requested that those wishing to attend RSVP by calling (530) 224-4949 to ensure the availability of handout materials. Following this training, there will be annual renewal sessions required for all pass holders, and an opportunity for those who have never taken the training to take part.

Following recent wildfires in California, The Ag Pass Program coordinates local agencies, the University of California Cooperative Extension ("UCCE") and the Shasta County Agricultural Department (SCDA) in the issuance of a Commercial Agriculture/Livestock Pass (ALP) to qualified individuals. This pass may permit commercial agriculture and livestock operators to gain entrance to evacuation zones, or other restricted areas, to provide feed, water, medical treatment, and other care to large scale commercial agriculture/livestock operations.

For additional information, including a map of Shasta College where this training will be held, please visit: [Commercial Agriculture/Livestock Access Pass \(shasta.ca.us\)](http://shasta.ca.us)

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