

SHASTA COUNTY COMMISSION ON AGING

Minutes for March 20, 2015

Shasta County Administration Center-Room 311

Call to Order: 10:02 AM

Agenda Changes: NONE

Commissioners Present: Stephen Morgan-Chair, Pat Reid, Mana Davis, Jackie Baumann, and Marlene Lewis Batterton. Also present from Shasta County HHSa Clerical was Lisa Fisher.

Guests / Public Comment: NONE

Presentation: Certificate of Recognition from the Shasta County Board of Supervisors to Mana Davis for 13 years of dedicated service to the Commission on Aging as District 5 Commissioner.

Speaker: No speaker today.

Acceptance of February Minutes: Motion to approve- Marlene Lewis Batterton, Second- Pat Reid. Motion Carried.

Correspondence: NONE

Old Business

- a. Suggestions for speakers for meetings- April -Joanne McCarley with Shinning Care regarding their services. May- Linda Henrich with Simpson University regarding a new medical advocacy program. June or July-Jacque Lucas with the new mental health unit at Shasta Regional Medical Center.
- b. Contact with Chico State re: Medical Advocacy-Marlene has made many calls and is unable to get any calls back or response from Chico State.
- c. Introduction of Jacqueline Baumann-new District 4 Commissioner. Jackie has been a resident of Shasta Lake City for 63 years. She is the 10th of 13 siblings. She volunteers for Senior Nutrition also.

New Business

- a. Shasta Regional Transportation Agency Survey
 - a. Prioritizing Transit Service-Trying to establish extra stops for the Burney run.
 - b. New RABA book, hope to be on line soon, to show routes.
- b. PSA2 Survey of Adult and Aging Population-Update to plan, Steve asked to add maintenance but they don't have enough qualified people or work to keep someone busy.

Reports from Commissioners-

Pat Reid-Last Saturday breakfast at the Frontier Senior Center-attendance is up.

Mana Davis-Enjoyed being on the Commission.

Marlene Lewis Batterton-Excited about what's happening.

Stephen Morgan-Made copies of survey from PSA2 and got them filled out at Senior Center in SLC.

Adjournment: 11:23 AM

Next meeting date: April 17, 2015