

**SHASTA COUNTY MENTAL HEALTH, ALCOHOL AND DRUG ADVISORY BOARD  
(MHADAB)**

***Regular Meeting***

**Shasta County Mae Helene Bacon Boggs Conference Center  
2420 Breslauer Way, Redding, CA 96001**

**AGENDA**

**September 2, 2015 - 5:15 p.m.**

**I. CALL TO ORDER AND INTRODUCTIONS**

**II. PUBLIC COMMENT PERIOD – OPEN TIME**

**To Address the Board During Public Comment:**

The Brown Act (Government Code Section 54950 et seq) requires that every agenda for regular meetings provide an opportunity for members of the public to directly address the Shasta County Mental Health, Alcohol and Drug Advisory Board on any item of interest to the public, before or during the Board's consideration of the item. Persons wishing to address the Board should fill out a Speaker Request Form by 4:30 p.m. prior to the beginning of the meeting (forms are available from Cara Schuler, Shasta County Mental Health, Alcohol and Drug Services, 2640 Breslauer Way, Redding, CA 96001). When the Chairperson announces the public comment period, any person wishing to address the Board will be recognized by the Chairperson and is requested to state their name and make their comments. Each speaker is allocated up to three (3) minutes to speak. **Comments must be limited to matters within the jurisdiction of the Board.** The Board will take no action and will hold no discussion on matters presented during public comment unless the matter is an action item on the Board agenda. The Board may refer the subject matter to the appropriate department or agency for follow-up and/or to schedule the matter on a subsequent Board agenda.

**III. PROVIDER REPORTS**

**IV. APPROVAL OF MHADAB MINUTES**

July 1, 2015 and August 5, 2015

**V. ANNOUNCEMENTS AND REVIEW OF CORRESPONDENCE**

**VI. MHSA UPDATE**

Jamie Hannigan, HHSa Program Manager, MHSA Coordinator

**VII. PRESENTATIONS**

- A. Brave Faces Documentary – Marc Dadigan, Community Education Specialist
- B. Medication Assisted Treatment – Liz Leslie, HHSa Program Manager
- C. Assisted Outpatient Treatment (Laura's Law) – Dean True, Branch Director Adult Services
- D. 2015 Data Notebook - Marcia Ramstrom, MHADAB Member

**VIII. ACTION ITEMS**

- A. Consider recommending support or opposition of Assisted Outpatient Treatment to the Board of Supervisors.
- B. Consider approval of the 2015 Data Notebook for submission to California Mental Health Planning Council.

**IX. DIRECTORS' REPORT (written report)**

Dean True, Adult Services Branch Director and Drug and Alcohol Administrator  
Maxine Wayda, Children's Services Branch Director

**X. DISCUSSIONS/UPDATES**

- A. MHADAB Member Recruitment - Sam Major, MHADAB Chair
- B. Ad Hoc Nominating Committee of Chair and Vice Chair - Sam Major, MHADAB Chair

**XI. MHADAB STANDING COMMITTEE REPORT**

MHADAB Executive Committee – Sam Major, MHADAB Chair

**XII. OTHER REPORTS**

- A. Community Education Committee (Charles Menoher and Marc Dadigan)
- B. Mental Health Services Act Advisory Committee (Ronald Henninger)
- C. Suicide Prevention Workgroup (Steve Smith)
- D. California Association of Local Behavioral Health Boards/Commissions (CALBH/C)
- E. ADP Provider Meeting (Sam Major)

**XIII. REMINDERS**

- A. The next **Shasta County Mental Health, Alcohol and Drug Advisory Board (MHADAB)** meeting will be November 4, 2015 at 5:15 p.m. at Mae Helene Bacon Boggs Conference Center. For information, please contact Cara Schuler at 225-5900, or via e-mail at [cschuler@co.shasta.ca.us](mailto:cschuler@co.shasta.ca.us).
- B. **Shasta County Mental Health, Alcohol and Drug Advisory Board Executive Committee (MHADABEC)** meeting will be on October 19, 2015 at 11 a.m. in the Administrative Conference Room at Mental Health. For information, please contact Cara Schuler at 225-5900, or via e-mail at [cschuler@co.shasta.ca.us](mailto:cschuler@co.shasta.ca.us).
- C. The next **Mental Health Services Act Advisory Committee (MHSAAC)** meeting has not been scheduled at this time. For information, please contact David Spooner at 225-3678, or via e-mail at [dspooner@co.shasta.ca.us](mailto:dspooner@co.shasta.ca.us).
- D. The next **Community Education Committee (CEC)** meeting will be September 8, 2015 at 1:00 p.m. at Olberg Wellness Center, 2757 Churn Creek Rd., Suite D. For information, please contact Marc Dadigan at 225-5970, or via e-mail at [mdadigan@co.shasta.ca.us](mailto:mdadigan@co.shasta.ca.us).
- E. The next **Suicide Prevention Workgroup** meeting will be September 15, 2015 at 2:30 p.m. at The Lotus Center, 3290 Bechelli Lane. For information, please contact Amy Sturgeon at 229-8426, or via e-mail at [asturgeon@co.shasta.ca.us](mailto:asturgeon@co.shasta.ca.us).
- F. The next **ADP Provider** meeting will be November 16, 2015 at 10:00 a.m. at Mae Helene Bacon Boggs Conference Center. For information, please contact Liz Leslie at 225-5105, or via e-mail at [lmleslie@co.shasta.ca.us](mailto:lmleslie@co.shasta.ca.us).

**XIV. ADJOURNMENT**

The County of Shasta does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. The Shasta County Mental Health, Alcohol and Drug Advisory Board will make available to any member of the public who has a disability a needed modification or accommodation including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance should contact Cara Schuler by telephone at (530) 225-5900, or in person 2640 Breslauer Way, Redding, or by mail at P. O. Box 496048, Redding CA 96049-6048, or by e-mail at [cschuler@co.shasta.ca.us](mailto:cschuler@co.shasta.ca.us) at least two (2) working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda materials may be made available in an alternative format for persons with a disability who are covered by the Americans with Disabilities Act.

Questions, complaints or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County's ADA Coordinator.

ADA Coordinator

Angela Davis, Director of Support Services

County of Shasta

1450 Court Street, Room 348 ~ Redding, CA 96001-2676

Phone: (530) 225-5515 Fax: (530) 225-5345

California Relay Service: 711 or 1-(800)-735-2922

E-mail: [adacoordinator@co.shasta.ca.us](mailto:adacoordinator@co.shasta.ca.us)

Public records which relate to any of the matters on this agenda (except Closed Session items), and which have been distributed to the members of the Advisory Board, are available for public inspection at the Shasta County Mental Health, Alcohol and Drug Services, 2640 Breslauer Way, Redding, CA 96001.

If there are any questions regarding this agenda please contact Cara Schuler at 225-5900, or via e-mail at [cschuler@co.shasta.ca.us](mailto:cschuler@co.shasta.ca.us).