

**SHASTA COUNTY MENTAL HEALTH, ALCOHOL AND DRUG ADVISORY BOARD  
(MHADAB)**

***Regular Meeting***

**Shasta County Mae Helene Bacon Boggs Conference Center  
2420 Breslauer Way, Redding, CA 96001**

**AGENDA**

**July 1, 2015 - 5:15 p.m.**

**I. CALL TO ORDER AND INTRODUCTIONS**

**II. PUBLIC COMMENT PERIOD – OPEN TIME**

**To Address the Board During Public Comment:**

The Brown Act (Government Code Section 54950 et seq) requires that every agenda for regular meetings provide an opportunity for members of the public to directly address the Shasta County Mental Health, Alcohol and Drug Advisory Board on any item of interest to the public, before or during the Board's consideration of the item. Persons wishing to address the Board should fill out a Speaker Request Form by 4:30 p.m. prior to the beginning of the meeting (forms are available from Cara Schuler, Shasta County Mental Health, Alcohol and Drug Services, 2640 Breslauer Way, Redding, CA 96001). When the Chairperson announces the public comment period, any person wishing to address the Board will be recognized by the Chairperson and is requested to state their name and make their comments. Each speaker is allocated up to three (3) minutes to speak. **Comments must be limited to matters within the jurisdiction of the Board.** The Board will take no action and will hold no discussion on matters presented during public comment unless the matter is an action item on the Board agenda. The Board may refer the subject matter to the appropriate department or agency for follow-up and/or to schedule the matter on a subsequent Board agenda.

**III. PROVIDER REPORTS**

**IV. APPROVAL OF MHADAB MINUTES**

May 6, 2015

**V. ANNOUNCEMENTS AND REVIEW OF CORRESPONDENCE**

- A. Welcome new Board member Michele Wright
- B. 2015 Data Notebook

**VI. MHSA UPDATE**

Jamie Hannigan, HHS Program Manager, MHSA Coordinator

**VII. ACTION ITEM**

- A. Open Public Hearing to receive comments on the MHSA Fiscal Year 15/16 Annual Update; close Public Comment Period; and close Public Hearing (as required by California Code of Regulations, Title 9, section 3315A).
- B. Review and consider recommending approval of the MHSA Fiscal Year 15/16 Annual Update to the Shasta County Board of Supervisors.

**VIII. DIRECTORS' REPORT (written report)**

Dean True, Adult Services Branch Director and Drug and Alcohol Administrator  
Maxine Wayda, Children's Services Branch Director

## IX. PRESENTATION

- A. Teen Mental Health Awareness – Anderson New Tech High School – Jessica Mann, Antonia Romero, and Graham Carter
- B. Behavioral Health Court – Ronna Crofoot, Social Worker and Meghan Hart, Deputy Probation Officer
- C. Housing Programs in Shasta County for Individuals with Mental Illness or Substance Use Disorders – Donnell Ewert – HHSA Director

## X. DISCUSSIONS/UPDATES

- A. Fiscal Year 15/16 Mental Health Performance Contract – Donnell Ewert, HHSA Director

## XI. MHADAB STANDING COMMITTEE REPORT

MHADAB Executive Committee – Sam Major, MHADAB Chair

## XII. OTHER REPORTS

- A. Community Education Committee (Charles Menoher and Marc Dadigan)
- B. Mental Health Services Act Advisory Committee (Ronald Henninger)
- C. Suicide Prevention Workgroup (Steve Smith)
- D. California Association of Local Behavioral Health Boards/Commissions (CALBH/C) (Marcia Ramstrom)
- E. ADP Provider Meeting (Sam Major)

## XIII. REMINDERS

- A. The next **Shasta County Mental Health, Alcohol and Drug Advisory Board (MHADAB)** meeting will be September 2, 2015 at 5:15 p.m. at Mae Helene Bacon Boggs Conference Center. For information, please contact Cara Schuler at 225-5900, or via e-mail at [cschuler@co.shasta.ca.us](mailto:cschuler@co.shasta.ca.us).
- B. **Shasta County Mental Health, Alcohol and Drug Advisory Board Executive Committee (MHADABEC)** meeting will be on August 17, 2015 at 11 a.m. in the Administrative Conference Room at Mental Health. For information, please contact Cara Schuler at 225-5900, or via e-mail at [cschuler@co.shasta.ca.us](mailto:cschuler@co.shasta.ca.us).
- C. The next **Mental Health Services Act Advisory Committee (MHS AAC)** meeting will be June 5, 2015 at 10:00 a.m. at a location to be determined. For information, please contact Rosemary Suhar at 225-3678, or via e-mail at [rsuhar@co.shasta.ca.us](mailto:rsuhar@co.shasta.ca.us).
- D. The next **Community Education Committee (CEC)** meeting will be September 8, 2015 at 1:00 p.m. at Olberg Wellness Center, 2757 Churn Creek Rd., Suite D. For information, please contact Marc Dadigan at 225-5970, or via e-mail at [mdadigan@co.shasta.ca.us](mailto:mdadigan@co.shasta.ca.us).
- E. The next **Suicide Prevention Workgroup** meeting will be September 15, 2015 at 2:30 p.m. at The Lotus Center, 3290 Bechelli Lane. For information, please contact Theresa Tibbett at 229-8487, or via e-mail at [ttibbett@co.shasta.ca.us](mailto:ttibbett@co.shasta.ca.us).
- F. The next **ADP Provider** meeting will be August 19, 2015 at 10:00 a.m. at Mae Helene Bacon Boggs Conference Center. For information, please contact Liz Leslie at 225-5105, or via e-mail at [lmleslie@co.shasta.ca.us](mailto:lmleslie@co.shasta.ca.us).

## XIV. ADJOURNMENT

The County of Shasta does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. The Shasta County Mental Health, Alcohol and Drug Advisory Board will make available to any member of the public who has a disability a needed modification or accommodation including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance should contact Cara Schuler by telephone at (530) 225-5900, or in person 2640 Breslauer Way, Redding, or by mail at P. O. Box 496048, Redding CA 96049-6048, or by e-mail at [cschuler@co.shasta.ca.us](mailto:cschuler@co.shasta.ca.us) at least two (2) working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda materials may be made available in an alternative format for persons with a disability who are covered by the Americans with Disabilities Act.

Questions, complaints or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County's ADA Coordinator.

ADA Coordinator

Angela Davis, Director of Support Services

County of Shasta

1450 Court Street, Room 348 ~ Redding, CA 96001-2676

Phone: (530) 225-5515 Fax: (530) 225-5345

California Relay Service: 711 or 1-(800)-735-2922

E-mail: [adacoordinator@co.shasta.ca.us](mailto:adacoordinator@co.shasta.ca.us)

Public records which relate to any of the matters on this agenda (except Closed Session items), and which have been distributed to the members of the Advisory Board, are available for public inspection at the Shasta County Mental Health, Alcohol and Drug Services, 2640 Breslauer Way, Redding, CA 96001.

If there are any questions regarding this agenda please contact Cara Schuler at 225-5900, or via e-mail at [cschuler@co.shasta.ca.us](mailto:cschuler@co.shasta.ca.us).