

**PUBLIC HEALTH ADVISORY BOARD (PHAB) and SHASTA COUNTY MENTAL HEALTH, ALCOHOL AND DRUG ADVISORY BOARD (MHADAB)**

*Joint Meeting*

**Shasta County Mae Helene Bacon Boggs Conference Center**  
2420 Breslauer Way, Redding, CA 96001

**AGENDA**

**January 11, 2017 - 12:00 p.m.**

**I. CALL TO ORDER AND INTRODUCTIONS**

**II. PUBLIC COMMENT PERIOD – OPEN TIME**

**To Address the Board During Public Comment:**

The Brown Act (Government Code Section 54950 et seq) requires that every agenda for regular meetings provide an opportunity for members of the public to directly address the Shasta County Mental Health, Alcohol and Drug Advisory Board on any item of interest to the public, before or during the Board's consideration of the item. Persons wishing to address the Board should fill out a Speaker Request Form by 9:00 a.m. prior to the beginning of the meeting (forms are available from Cara Schuler, Health and Human Services Agency Adult Services, 2640 Breslauer Way, Redding, CA 96001). When the Chairperson announces the public comment period, any person wishing to address the Board will be recognized by the Chairperson and is requested to state their name and make their comments. Each speaker is allocated up to three (3) minutes to speak. **Comments must be limited to matters within the jurisdiction of the Board.** The Board will take no action and will hold no discussion on matters presented during public comment unless the matter is an action item on the Board agenda. The Board may refer the subject matter to the appropriate department or agency for follow-up and/or to schedule the matter on a subsequent Board agenda.

**III. ANNOUNCEMENTS:**

Welcome New MHADAB Members

**IV. DIRECTORS' REPORT (written report)**

Donnell Ewert, HHS Director

Terri Fields Hosler, Public Health Branch Director

Dean True, Adult Services Branch Director and Drug and Alcohol Administrator

Dianna Wagner, Children's Services Branch Director

**V. PRESENTATIONS**

A. Health and Human Services Agency Strategic Plan – Donnell Ewert, HHS Director

B. Vision 2017 – Donnell Ewert, HHS Director

**VI. REMINDERS**

A. The next **Shasta County Mental Health, Alcohol and Drug Advisory Board (MHADAB)** meeting will be March 1, 2017 at 5:15 p.m. at Mae Helene Bacon Boggs Conference Center. For information, please contact Cara Schuler at 225-5900, or via e-mail at [cschuler@co.shasta.ca.us](mailto:cschuler@co.shasta.ca.us).

B. The next **Shasta County Mental Health, Alcohol and Drug Advisory Board Executive Committee (MHADABEC)** meeting will be on February 6, 2017 at 11 a.m. in the Administrative Conference Room at Mental Health. For information, please contact Cara Schuler at 225-5900, or via e-mail at [cschuler@co.shasta.ca.us](mailto:cschuler@co.shasta.ca.us).

C. The next **Mental Health Services Act Advisory Committee (MHS AAC)** meeting is to be determined. For information, please contact Jamie Hannigan at 245-6419, or via e-mail at [jhannigan@co.shasta.ca.us](mailto:jhannigan@co.shasta.ca.us).

- D. The next **Community Education Committee (CEC)** meeting will be February 14, 2017 at 1:00 p.m. at the Redding Library. For information, please contact Marc Dadigan at 225-5970, or via e-mail at [mdadigan@co.shasta.ca.us](mailto:mdadigan@co.shasta.ca.us).
- E. The next **Suicide Prevention Workgroup** meeting will be January 17, 2017 at 2:30 p.m. at the Redding Library. For information, please contact Amy Sturgeon at 229-8426, or via e-mail at [asturgeon@co.shasta.ca.us](mailto:asturgeon@co.shasta.ca.us).
- F. The next **ADP Provider** meeting will be February 15, 2017 at 10:00 a.m. at Mae Helene Bacon Boggs Conference Center. For information, please contact Liz Leslie at 225-5105, or via e-mail at [lmleslie@co.shasta.ca.us](mailto:lmleslie@co.shasta.ca.us).
- G. The next **Public Health Advisory Board Executive Committee** meeting will be February 8, 2017 at 12:00 pm at Cheesecakes Unlimited, 1135 Pine Street. For information, please contact Sara Westmoreland at 225-5594, or via email at [swestmoreland@co.shasta.ca.us](mailto:swestmoreland@co.shasta.ca.us).
- H. The next **Public Health Advisory Board (PHAB)** meeting will be March 8, 2017 at 12:00 pm at the Community Conference Room, 2660 Breslauer Way. For information, please contact Sara Westmoreland at 225-5594, or via email at [swestmoreland@co.shasta.ca.us](mailto:swestmoreland@co.shasta.ca.us).

## VII. ADJOURNMENT

The County of Shasta does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. The Shasta County Mental Health, Alcohol and Drug Advisory Board will make available to any member of the public who has a disability a needed modification or accommodation including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance should contact Cara Schuler by telephone at (530) 225-5900, or in person 2640 Breslauer Way, Redding, or by mail at P. O. Box 496048, Redding CA 96049-6048, or by e-mail at [cschuler@co.shasta.ca.us](mailto:cschuler@co.shasta.ca.us) at least two (2) working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda materials may be made available in an alternative format for persons with a disability who are covered by the Americans with Disabilities Act. Questions, complaints or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County's ADA Coordinator: Angela Davis, Director of Support Services, County of Shasta, 1450 Court Street, Room 348, Redding, CA 96001-2676 Phone: (530) 225-5515 Fax: (530) 225-5345 California Relay Service: 711 or 1-(800)-735-2922, E-mail: [adacoordinator@co.shasta.ca.us](mailto:adacoordinator@co.shasta.ca.us).

Public records which relate to any of the matters on this agenda (except Closed Session items), and which have been distributed to the members of the Advisory Boards, are available for public inspection at the Shasta County Mental Health, Alcohol and Drug Services, 2640 Breslauer Way, Redding, CA 96001 or Shasta County Public Health Advisory Board, 2650 Breslauer Way, Redding, CA 96001.

If there are any questions regarding this agenda please contact Cara Schuler at 225-5900, or via e-mail at [cschuler@co.shasta.ca.us](mailto:cschuler@co.shasta.ca.us) or Sara Westmoreland at 225-5594 or via e-mail at [swestmoreland@co.shasta.ca.us](mailto:swestmoreland@co.shasta.ca.us).



# Health and Human Services Agency

Donnell Ewert, MPH, Director

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Terri Fields Hosler, MPH, RD, Public Health Branch Director

Dean True, RN, MPA, Adult Services Branch Director and Alcohol and Drug Program Administrator

Dianna Wagner, MS, LMFT, Children's Services Branch Director

## **Directors' Report – January 11, 2017 Public Health Advisory Board (PHAB) and Mental Health, Alcohol and Drug Advisory Board (MHADAB)**

### **CURRENT ISSUES:**

#### **Health & Human Services Agency (HHS) Update**

- **Repeal and Replace of the Affordable Care Act:** After spending the last six years preparing for and implementing the Affordable Care Act (ACA), California counties are now trying to discern what will happen in 2017 related to the ACA and health care financing. It appears that the ACA will be defunded through the federal budget reconciliation process, but the program will remain intact for two to three years while a replacement is devised. We will keep you posted as more information becomes available.

The ACA was very good for Shasta County's risks related to indigent health care. Before ACA implementation, we had approximately 5,000 people on the County Medical Services Program (CMSP), and we now have around 20. For a while, we had zero people on the program. All of the folks who used to be on CMSP are now on Medi-Cal. The money we used to pay CMSP to cover indigent individuals now goes to the state, but the county's risk to cover those folks was almost completely eliminated. An additional benefit was that our CMSP participation fee was waived for the last several years. These benefits to the county are now in question.

- **Personnel Update:** Roxanne Burke was appointed Deputy Branch Director for Regional Services in September 2016 and Kerri Schuette has been appointed HHS Program Manager for the Office of the Director to replace her. Mary Schrank has resigned as Deputy Branch Director for Regional Services to take a job as WIC director in the Minneapolis, Minnesota area in order to be closer to family. We have initiated a recruitment to replace Mary.

#### **Public Health Branch Update**

- **Community Engagement and Quality Improvement Division:**
  - This new Public Health division continues to grow with the addition of a data analyst to help with the tracking and measurement associated with performance management, quality improvement, and workforce development. Additionally we are adding two new positions, a Community Education Specialist and an Analyst to support all the divisions on special projects and to maximize grant funding.
  - Related to Public Health accreditation, we are nearing completion of our Community Health Assessment and our Workforce Development Plan. The branch has started its Strategic Planning process and the Community Health Improvement Plan will be finished and unveiled this spring.
  - The Community Organizers, with support from their supervisor Charlene Ramont, are developing a new model for their community-based work and to build community capacity to address public health issues.

- **Healthy and Safe Families Division:**
  - The Healthy and Safe Families Division is finally fully staffed in the Maternal Child and Adolescent Health unit, including Nicole Bonkrude as the Maternal, Child and Adolescent Health coordinator, moving over from the Emergency Preparedness Unit.
  - The division is receiving two new grants to address the opiate epidemic in Shasta County. The first is a three-year grant for \$177,000 and will be used to support the No Rx Abuse coalition efforts to target high prescribers in our community. The second is a four and half year grant in the amount of \$450,000 to develop a county-wide substance abuse prevention coalition and provide community based educational activities.
  
- **Community Health Protection Division**
  - Recruitment will begin for a new, full-time Laboratory Director to oversee our local and regional lab responsibilities as a Level 2 lab.
  - As of January 1<sup>st</sup>, the Vital Records unit is now reporting to the Public Health Branch in the Community Health Protection Division, instead of the HHSA Office of the Director.
  - We are supporting state-wide efforts to educate the community and support medical providers with increased awareness of the importance of Pertussis and Influenza vaccination, especially targeting pregnant women.
  
- **Healthy Communities Division**
  - We have contracted with Chemical People to provide tobacco education and compliance activities in support of our county tobacco ordinance.
  - The division was recognized by the state for having the highest expenditure rate for our Year 14-15 Nutrition, Education, Obesity Program (NEOP) funding for a medium size county.

### Adult Services Branch Update

- **Private Facilities Update:** Ridgeview, licensed Board and Care facility in Shasta Lake City, continues to work closely with county to assist individuals returning to our community from secured treatment settings (Mental Health Rehab Centers). In addition to the licensed section, the ‘upstairs’ individual apartments are now open, and several people have moved in. The full program Ridgeview hopes to create for these apartments is not quite up and running (cooking classes, money management, etc), but they are hoping to have pieces in place later in 2017.

The County met recently with staff from RESTPADD who will be in charge of their new facility in Tehama County. They are still optimistic that the facility will open early in 2017, and they are working diligently on construction remodel, regulations/policies in accordance with Department of Health Care Services (DHCS), etc. It is a 16 bed facility (as is the Redding facility), and the plan is to serve both youth, ages 13-17, and adults over 18.

The Woodlands, an MHSA sponsored permanent supportive housing project, is on schedule to open early spring, 2017. Of the 55 low-income units, 19 will be for both adults with serious mental illness, and/or youth with serious emotional disturbance (and their family). The County is beginning to take information that will result in a ‘waiting list’ for those interested in participating.

- **Mental Health Services Act (MHSA) Innovations Project:** Contract development and negotiation meetings with Hill Country Health and Wellness Center for the new MHSA Innovations project, working title the ‘CARE Center’, is nearing completion. Hill Country has now resolved community concerns on location of the center, and secured permit/approval from the City: Gold Street – charter school building.

- **Whole Person Care Pilot Project:** The County has begun initial work in developing program/contracts for this exciting opportunity that targets services for individuals with Serious Mental Illness, substance use disorders, frequent emergency room visits, and homelessness (or risk of homelessness). More information will follow as specifics become finalized.
- **Local Emergency Room Pilot Project:** The County continues with its 'co-location' project in both local hospital emergency rooms. Data continues to reflect a significant improvement in the time it takes to complete a mental health evaluation after medical clearance. For individuals not needing inpatient psychiatric hospitalization, time to evaluation and discharge is shorter. The shortage in inpatient psychiatric beds, however, has not changed, and those individuals needing hospitalization continue to have longer than ideal waiting times.

### **Alcohol and Drug Treatment Provider Meeting Updates:**

- Partnership Health of California (PHC), the eight North State counties are moving forward on developing a Regional Implementation Plan for the Drug Medi-Cal - Organized Delivery Service (DMC-ODS) waiver. A draft is expected to be released for stakeholder input sometime mid-January 2017.
- NoRxAbuse is hosting a training for prescribers to become "x-waivered" which will allow them to prescribe buprenorphine for opioid addiction. The training will be January 28, 2017 at the Gaia Hotel.
- Aegis Treatment Centers has secured a facility in Redding for a medication unit to dispense methadone to Shasta County Medi-Cal beneficiaries who must currently travel to Chico daily. They have submitted their application to DHCS to be certified, and a County contract is in process. The unit is expected to open sometime in the next six months.
- At the November 2016 Provider meeting, a multi-party bi-directional Release of Information form was presented for use by drug treatment providers to facilitate easier communication with Shasta County (particularly regarding mental health services.)
- Drug treatment providers are assessing their treatment strategies for clients abusing marijuana. It is unclear how admissions to treatment will be affected by the passage of Prop. 64, but providers are well versed in addressing abuse of substances that are not illegal such as alcohol.
- One hundred Naloxone kits were obtained with funding provided by DHCS. The kits are being distributed through Shasta Community Health Center (SCHC), particularly the Hope Van. At the needle exchange events, clients are assessed for overdose potential then referred to the Hope Van, which then does a short training and provides the client with Naloxone. The State may make more money available in the future for the purchase of additional kits and is assessing the best distribution points and practices throughout the State.
- The Community Corrections Partnership Executive Committee (CCPEC) recently approved funds to sponsor a full-time Alcohol Drug Counselor to work with both the Behavioral Health and Re-entry Courts. The position will work under HHS, Adult Services.
- The next ADP Provider meeting will be February 15, 2017 at 10:00 am at the Boggs Building.

### **Children's Branch Update:**

- **Mental Health Services:** We are currently in contract negotiations as part of the RFP process for the organizational providers to deliver specialty mental health services to youth in Shasta County.
- **MHSA-Prevention & Early Intervention:** We will be holding a stakeholder meeting for the At-Risk Middle School program on January 25, 2017 at the Redding Library Community Room to seek input and discuss implementation of a new program.

### **Board of Supervisor Staff Reports (November-December): PHAB**

- Amendment to agreement with California Department of Public Health for childhood lead poisoning prevention

- Hospital Preparedness Program Subcontract with Dignity Health dba Mercy Medical Center-Redding

### **Board of Supervisor Staff Reports (November-December): MHADAB**

- Authorizing Application of Laura's Law through January 1, 2022
- Resolution Authorizing the Application of Article 4.7 of Chapter 2 of the Lanterman-Petris Short Act
- Resolution Designating the Shasta County Main Jail as a Treatment Facility, Penal Code §1369.1
- Resolution Designating Professionals Who May Detain Persons with Mental Disorders, Welfare and Institution Code §5150
- Agreement with Willow Glen Care Center, Inc.
- Whole Person Care Agreement with the California Department of Healthcare Services, Budget Amendments, and Salary Resolution
- Reappoint existing and approve new members of the Mental Health Alcohol and Drug Advisory Board and Receive an Annual Report
- Agreement with Andrew J. Wong Incorporated (“AJWI”) for Development and Maintenance of a Child and Adolescent Needs and Strengths (“CANS”) Reports Computer Database
- Agreement with TLC Child & Family Services for Mental Health Services