

PUBLIC HEALTH ADVISORY BOARD (PHAB) and SHASTA COUNTY MENTAL HEALTH, ALCOHOL AND DRUG ADVISORY BOARD (MHADAB)

Joint Meeting

Shasta County Mae Helene Bacon Boggs Conference Center
2420 Breslauer Way, Redding, CA 96001

AGENDA

January 11, 2017 - 12:00 p.m.

I. CALL TO ORDER AND INTRODUCTIONS

II. PUBLIC COMMENT PERIOD – OPEN TIME

To Address the Board During Public Comment:

The Brown Act (Government Code Section 54950 et seq) requires that every agenda for regular meetings provide an opportunity for members of the public to directly address the Shasta County Mental Health, Alcohol and Drug Advisory Board on any item of interest to the public, before or during the Board's consideration of the item. Persons wishing to address the Board should fill out a Speaker Request Form by 9:00 a.m. prior to the beginning of the meeting (forms are available from Cara Schuler, Health and Human Services Agency Adult Services, 2640 Breslauer Way, Redding, CA 96001). When the Chairperson announces the public comment period, any person wishing to address the Board will be recognized by the Chairperson and is requested to state their name and make their comments. Each speaker is allocated up to three (3) minutes to speak. **Comments must be limited to matters within the jurisdiction of the Board.** The Board will take no action and will hold no discussion on matters presented during public comment unless the matter is an action item on the Board agenda. The Board may refer the subject matter to the appropriate department or agency for follow-up and/or to schedule the matter on a subsequent Board agenda.

III. ANNOUNCEMENTS:

Welcome New MHADAB Members

IV. DIRECTORS' REPORT (written report)

Donnell Ewert, HHS Director

Terri Fields Hosler, Public Health Branch Director

Dean True, Adult Services Branch Director and Drug and Alcohol Administrator

Dianna Wagner, Children's Services Branch Director

V. PRESENTATIONS

A. Health and Human Services Agency Strategic Plan – Donnell Ewert, HHS Director

B. Vision 2017 – Donnell Ewert, HHS Director

VI. REMINDERS

A. The next **Shasta County Mental Health, Alcohol and Drug Advisory Board (MHADAB)** meeting will be March 1, 2017 at 5:15 p.m. at Mae Helene Bacon Boggs Conference Center. For information, please contact Cara Schuler at 225-5900, or via e-mail at cschuler@co.shasta.ca.us.

B. The next **Shasta County Mental Health, Alcohol and Drug Advisory Board Executive Committee (MHADABEC)** meeting will be on February 6, 2017 at 11 a.m. in the Administrative Conference Room at Mental Health. For information, please contact Cara Schuler at 225-5900, or via e-mail at cschuler@co.shasta.ca.us.

C. The next **Mental Health Services Act Advisory Committee (MHS AAC)** meeting is to be determined. For information, please contact Jamie Hannigan at 245-6419, or via e-mail at jhannigan@co.shasta.ca.us.

- D. The next **Community Education Committee (CEC)** meeting will be February 14, 2017 at 1:00 p.m. at the Redding Library. For information, please contact Marc Dadigan at 225-5970, or via e-mail at mdadigan@co.shasta.ca.us.
- E. The next **Suicide Prevention Workgroup** meeting will be January 17, 2017 at 2:30 p.m. at the Redding Library. For information, please contact Amy Sturgeon at 229-8426, or via e-mail at asturgeon@co.shasta.ca.us.
- F. The next **ADP Provider** meeting will be February 15, 2017 at 10:00 a.m. at Mae Helene Bacon Boggs Conference Center. For information, please contact Liz Leslie at 225-5105, or via e-mail at lmleslie@co.shasta.ca.us.
- G. The next **Public Health Advisory Board Executive Committee** meeting will be February 8, 2017 at 12:00 pm at Cheesecakes Unlimited, 1135 Pine Street. For information, please contact Sara Westmoreland at 225-5594, or via email at swestmoreland@co.shasta.ca.us.
- H. The next **Public Health Advisory Board (PHAB)** meeting will be March 8, 2017 at 12:00 pm at the Community Conference Room, 2660 Breslauer Way. For information, please contact Sara Westmoreland at 225-5594, or via email at swestmoreland@co.shasta.ca.us.

VII. ADJOURNMENT

The County of Shasta does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. The Shasta County Mental Health, Alcohol and Drug Advisory Board will make available to any member of the public who has a disability a needed modification or accommodation including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance should contact Cara Schuler by telephone at (530) 225-5900, or in person 2640 Breslauer Way, Redding, or by mail at P. O. Box 496048, Redding CA 96049-6048, or by e-mail at cschuler@co.shasta.ca.us at least two (2) working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda materials may be made available in an alternative format for persons with a disability who are covered by the Americans with Disabilities Act. Questions, complaints or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County's ADA Coordinator: Angela Davis, Director of Support Services, County of Shasta, 1450 Court Street, Room 348, Redding, CA 96001-2676 Phone: (530) 225-5515 Fax: (530) 225-5345 California Relay Service: 711 or 1-(800)-735-2922, E-mail: adacoordinator@co.shasta.ca.us.

Public records which relate to any of the matters on this agenda (except Closed Session items), and which have been distributed to the members of the Advisory Boards, are available for public inspection at the Shasta County Mental Health, Alcohol and Drug Services, 2640 Breslauer Way, Redding, CA 96001 or Shasta County Public Health Advisory Board, 2650 Breslauer Way, Redding, CA 96001.

If there are any questions regarding this agenda please contact Cara Schuler at 225-5900, or via e-mail at cschuler@co.shasta.ca.us or Sara Westmoreland at 225-5594 or via e-mail at swestmoreland@co.shasta.ca.us.