

# SHASTA COUNTY VESSEL QUESTIONNAIRE

**CF#** (or Documentation No) \_\_\_\_\_

Owner's Name and Address (Please make corrections) \_\_\_\_\_

The Revenue & Taxation code requires the County Assessor to assess all vessels located within the county for property tax purposes. Records in the Assessor's Office indicate that you are the current registered owner of the vessel identified herein. The Registered Owner on Lien Date, 12:01 a.m. January 1, is liable for the Personal Property Tax (§405 and §2192, R & T Code). In order to properly and equitably assess this vessel, it is necessary that we have the information requested. Information shall be held confidential per §451 R & T Code. Failure to comply will result in assessment by estimate pursuant to §501 R & T Code. Please report any change in ownership or location to avoid assessment to incorrect owner and assure proper allocation of taxes. (530) 225-3640

**PLEASE COMPLETE & RETURN IN 10 DAYS.**

Date Purchased \_\_\_\_\_ Date Entered County \_\_\_\_\_ Purchased From \_\_\_\_\_

Physical Address of Boat Location \_\_\_\_\_

Principal Location for last 4 years \_\_\_\_\_

**Basic Data** Year \_\_\_\_\_ Length \_\_\_\_\_ Builder \_\_\_\_\_ Model \_\_\_\_\_

**Boat Type**  Bow Rider  Ski Boat  Sail Boat  Row / Canoe  Jet Ski  Bass  
 Cntr Console  Cruiser \*  Cuddy \*  Motor Yacht \*  Houseboat \*  Patio \*  
 Other \_\_\_\_\_ \*USFS permitted?  No  Yes - Identify as "Other" in Cost Detail below.

**Hull Material**  Fiberglass  Aluminum  Steel  Wood  Cement  Other \_\_\_\_\_

**Hull Type**  V-Hull  Tri-Hull  Ski-Hull  Semi-V  Pontoon  Other \_\_\_\_\_

**Power**  Inboard  Outboard  Inbrd/Outbrd  Jet  Sail \_\_\_\_\_  Other \_\_\_\_\_

**Condition**  Good  Fair  Poor - Repairs needed \_\_\_\_\_

**Engine Data** Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ HP \_\_\_\_\_  
 Single  Twin  Gas  Diesel

**Cost Detail** Boat \$ \_\_\_\_\_  
 Motor \$ \_\_\_\_\_  
 Trailer - Incl.  Yes  No \$ \_\_\_\_\_  
 Other \_\_\_\_\_ \$ \_\_\_\_\_  
 Total Purchase Price Paid \$ \_\_\_\_\_

**If You No Longer Own This Boat**

Date Sold or Transferred \_\_\_\_\_ Price \$ \_\_\_\_\_

New Owner \_\_\_\_\_

Address \_\_\_\_\_

**Remarks** \_\_\_\_\_  
 \_\_\_\_\_  
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**Signature** \_\_\_\_\_

**Telephone** \_\_\_\_\_ **Date** \_\_\_\_\_

**ASSESSOR'S USE ONLY**

Please secure here with TAPE

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Stamp

**LESLIE MORGAN, ASSESSOR-RECORDER**  
Personal Property Division  
1450 Court Street, Suite 208-A  
Redding, CA, 96001-1667

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